

PTO/SB/81 (08-03)

Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**POWER OF ATTORNEY
and
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INDICATION FORM**

Application Number	10/611,444
Filing Date	07/01/2003
First Named Inventor	Bruce T. Boone, et al.
Title	Metering Napkin Dispenser
Art Unit	In parent : 3653
Examiner Name	In parent : H.G. Skaggs, Jr.
Attorney Docket Number	2359-A (GP-01-13A)

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I hereby appoint:

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MAR 19 2004

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Name	Registration Number

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as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

 The address associated with the above-mentioned Customer Number:

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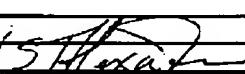
OR

<input checked="" type="checkbox"/>	Firm or Individual Name	Michael W. Ferrell, Esq.-Reg. No. 31,158	
Address	Ferrells, PLLC		
Address	P. O. Box 312		
City	Clifton	State	Virginia
Country	USA		
Telephone	703-968-8600	Fax	703-968-5500

I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name	Robert S. Alexander		
Signature			
Date	March 19, 2004	Telephone	920-729-8360

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 Total of 2 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/96 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Georgia-Pacific CorporationApplication No./Patent No.: 10/611,444 Filed/Issue Date: 07/01/2003Entitled: Metering Napkin DispenserGeorgia-Pacific Corporation, a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012212, Frame 0565, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

March 18, 2004

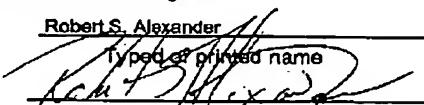
Date

(820) 729-8360

Telephone number

Robert S. Alexander

Typed or printed name



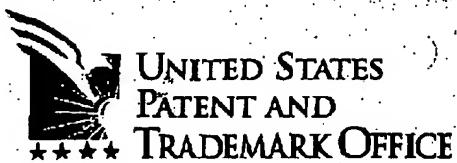
Signature

Assistant Secretary

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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DECEMBER 05, 2001

PTAS

FERRELL & FERRELL, L.L.P.
MICHAEL W. FERRELL, ESQ.
90 CRYSTAL RUN ROAD, SUITE 401
MIDDLETON, NEW YORK 10941

RECEIVED
Date: 12/10/01
Under Secretary of Commerce For Intellectual Property and
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Washington, DC 20231
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101866482A

UNITED STATES PATENT AND TRADEMARK OFFICE
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THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF
THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS
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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE
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PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD
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ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY,
SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/24/2001

REEL/FRAME: 012212/0565
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BOONE, BRUCE T.

DOC DATE: 08/27/2001

ASSIGNOR:

BUDZ, GREGORY D.

DOC DATE: 09/11/2001

ASSIGNOR:

KILGORE, MICHAEL R.

DOC DATE: 09/11/2001

ASSIGNOR:

AUMANN, JONATHAN R.

DOC DATE: 09/11/2001

ASSIGNOR:

CHRISTENSEN, JAMES B.

DOC DATE: 09/11/2001

ASSIGNEE:

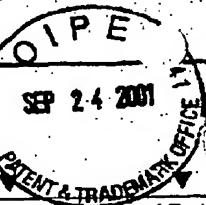
GEORGIA-PACIFIC CORPORATION
133 PEACHTREE STREET, N.W.
ATLANTA, GEORGIA 30303-1847

012212/0565 PAGE 2

SERIAL NUMBER: 09917048
PATENT NUMBER:

FILING DATE: 07/27/2001
ISSUE DATE:

ALLYSON PURNELL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



10-05-2001

Docket No.: 2359 (GP-01-13)

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

FORM PTO-1595 (Modified)
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)
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PDA/REV02

Tab settings → → →

101866482

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Bruce T. Boone
Gregory D. Budz
Michael R. Kilgore
Jonathan R. Aumann

9-243

James B. Christensen

 Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other

Execution Date: 8/27/01; 9/11/01; 9/11/01; 9/11/01 & 9/11/01

2. Name and address of receiving party(ies):

Name: Georgia-Pacific Corporation

Address: 133 Peachtree Street, N.W.

City: Atlanta

State/Prov.: GA

Country: USA

ZIP: 30303-1847

Additional name(s) & address(es) Yes No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

Patent Application No. Filing date

09/917,048 July 27, 2001

B. Patent No.(s)

Additional numbers

 Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michael W. Ferrell, Esq.

Registration No. 31,158

Address: Ferrell & Ferrell, L.L.P.

90 Crystal Run Road, Suite 401

10/04/2001 STAMM 00060012 000925 09917042

04 FEB 2002 40.00 CASH

City: Middletown State/Prov.: NY

Country: USA ZIP: 10941

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account

8. Deposit account number:

50-0935

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael W. Ferrell

September 18, 2001

Name of Person Signing

Signature

5

Date

Total number of pages including cover sheet, attachments, and

Docket No. 2359 (GP-01-13)
U.S. Serial No. 09/817,048
File Date July 27, 2001

ASSIGNMENT

WHEREAS, UNDERSIGNED, Bruce T. Boone, Gregory D. Budz, Michael R. Kilgore, Jonathan R. Aumann and James B. Christensen

citizen(s) of the United States, respectively

residing at 1258 Crepe Myrtle Court, Orange Park, Florida 32073; 1109 Hilbert Road, Sobieski, Wisconsin 54171; 4320 Geano Beach Road, Little Suamico 54141, Wisconsin; 1430 Silverstone Trail #3, DePere, Wisconsin 54115; and 1445 Waterford Drive, Green Bay, Wisconsin 54313, in the United States, respectively

has/have invented certain new and useful improvements (INVENTION) disclosed, shown, and described in an APPLICATION for Letters Patent of the United States entitled

METERING NAPKIN DISPENSER

Docket No. 2359 (GP-01-13), said APPLICATION filed July 27, 2001, and

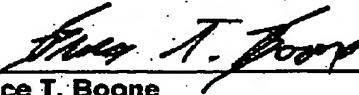
WHEREAS, GEORGIA-PACIFIC CORPORATION, a corporation organized under the laws of the State of Georgia, having an office at 133 Peachtree Street, N.E., Atlanta, Georgia 30303-1847 (ASSIGNEE) is desirous of acquiring the entire right, title and interest in and to the INVENTION, in this and any foreign country, and in and to any Letters Patent of the United States or any foreign country which may be granted embracing the INVENTION.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, UNDERSIGNED by these presents, sells, assigns and transfers unto ASSIGNEE, its legal representatives, successors, and assigns, the entire right, title and interest for the United States and all foreign countries, in and to the INVENTION, and in and to the said APPLICATION, and in and to any applications for Letters Patent which have been or may be filed in any foreign country on said INVENTION, and in and to any and all priority rights generated by the filing of said APPLICATION in the United States or any foreign country, which may be granted covering the INVENTION, including any continuations, substitutions, divisions, reissues, or renewals thereof, said Letters Patent whether of this country or any foreign country to be held and enjoyed by ASSIGNEE for its interest, for its own use and behalf, and for its legal representatives, successors, and assigns, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by UNDERSIGNED had this assignment and sale not been made:

Page 1 of 4

IN WITNESS WHEREOF this assignment has been executed by UNDERSIGNED on the date opposite her/his (their) name.

Date 8/27/01

 (LS)

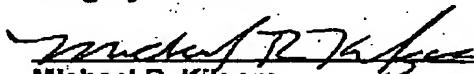
Bruce T. Boone

Date 9-11-01

 (LS)

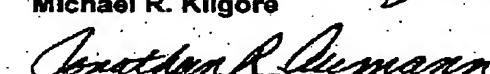
Gregory D. Budz

Date 9-11-01

 (LS)

Michael R. Kilgore

Date 9-11-01

 (LS)

Jonathan R. Aumann

Date 9-11-01

 (LS)

James B. Christensen

State of Florida)

) ss

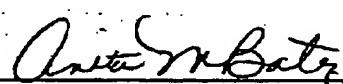
County of PUTNAM)

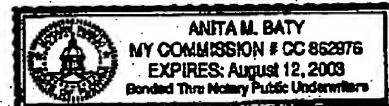
On AUGUST 21, 2001, before me a Notary Public in and for the County and State aforesaid, appeared

BRUCE T. BOONE

to me personally known to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, and acknowledged that s/he (they) executed said instrument as her/his (their) free and voluntary act, and for the uses and purposes therein expressed.

WITNESS my hand and seal the day and year last above given.


Notary Public



Page 2 of 4

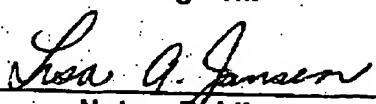
State of **Wisconsin**)
County of **Brown**) ss
On **9/11/01**)
State aforesaid, appeared

, before me a Notary Public in and for the County and

GREGORY D. BUDZ

to me personally known to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, and acknowledged that s/he (they) executed said instrument as her/his (their) free and voluntary act, and for the uses and purposes therein expressed.

WITNESS my hand and seal the day and year last above given.


Lisa A. Jansen
Notary Public

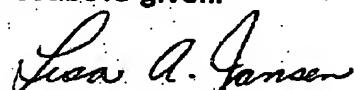
State of **Wisconsin**)
County of **Brown**) ss
On **9/11/01**)
State aforesaid, appeared

, before me a Notary Public in and for the County and

MICHAEL R. KILGORE

to me personally known to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, and acknowledged that s/he (they) executed said instrument as her/his (their) free and voluntary act, and for the uses and purposes therein expressed.

WITNESS my hand and seal the day and year last above given.


Lisa A. Jansen
Notary Public

State of **Wisconsin**)
County of **Brown**) ss

On **9/14/01** , before me a Notary Public in and for the County and
State aforesaid, appeared

JONATHAN R. AUMANN

to me personally known to be the same person(s) whose name(s) is (are) subscribed to
the foregoing instrument, and acknowledged that s/he (they) executed said instrument
as her/his (their) free and voluntary act, and for the uses and purposes therein
expressed.

WITNESS my hand and seal the day and year last above given.



Notary Public

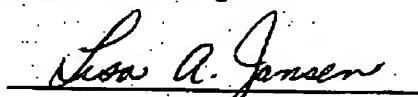
State of **Wisconsin**)
County of **Brown**) ss

On **9/11/01** , before me a Notary Public in and for the County and
State aforesaid, appeared

JAMES B. CHRISTENSEN

to me personally known to be the same person(s) whose name(s) is (are) subscribed to
the foregoing instrument, and acknowledged that s/he (they) executed said instrument
as her/his (their) free and voluntary act, and for the uses and purposes therein
expressed.

WITNESS my hand and seal the day and year last above given.



Notary Public

CERTIFICATE OF MAILING BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): <i>Bruce T. Boone et al.</i>			2359-A (G-01-13A)
Serial No. 10/611,444	Filing Date July 1, 2003	Examiner In Parent: H.G. Skaggs, Jr.	Group Art Unit in Parent: 3653
Invention: METERING NAPKIN DISPENSER			
<p>I hereby certify that <i>Forms PTO/SB/81 and PTO/SB/96, including recorded Assignment</i> are being facsimiled to the USPTO Centralized Fax Number at 703-872-9306 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on March 19, 2004.</p>			
<p><u>Carol R. Maddaloni</u> (Typed or Printed Name of Person Faxing Correspondence)</p>			
 (Signature of Person Faxing Correspondence)			
<p>Note: Each paper must have its own Certificate of Mailing.</p>			